



## **Environmental Matters Committee Meeting**

**Thursday, June 16, 2011**

**City Council Chambers**

**5:00 pm**

- 1. Call To Order** **Alderman Arnett, Chair**
  
- 2. Business before the committee:**
  - a. Approval of minutes from the meeting of May 12, 2011**
  - b. Appointments: Port Wardens**
  
- 3. Legislation before the committee:**
  - a. O-11-11 Water and Sewer Rates (for consideration of amendments)**

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Hilary Raftovich at 410.263.7030, by MD Relay (711), or by email at [boards@annapolis.gov](mailto:boards@annapolis.gov) at least five days prior to the meeting date to request assistance.*